## SHARON PUBLIC SCHOOLS SHARON, MA 02067

# PLEASE NOTE LOCATION CHANGE

## SCHOOL COMMITTEE AGENDA SHARON HIGH SCHOOL LIBRARY 181 POND STREET

Wednesday, October 28, 2009

## **AMENDED - 10-26-09**

7:00 Call Meeting to Order, Enter into Executive Sea	ssion
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- 1. EXECUTIVE SESSION:
- 2. Adjourn Executive Session
- 3. Re-Enter Open Session

### 7:15 4. **ADMINISTRATIVE/REGULAR ITEMS**

- a. Correspondence
- b. Student Representative: Kate, Allie, Leo, Katie, Jacob
- c. Announcements:

#### 5. **SUPERINTENDENT'S ITEMS**

a. 1st Quarter Budget Report

#### 6. **DECISION ITEMS**

- a. Alternative School Program
  - Consent Agenda
  - a. Approve Minutes

#### 7. DISCUSSION ITEMS

- a. Middle School Project Update
- b. Update on Community Relations Subcommittee: Alison Rutley

#### 8. **OTHER BUSINESS**

#### **FUTURE MEETINGS AND AGENDA**

**Proposed School Committee Dates:** 

Nov. 4; Dec. 2, 9, 16; Jan, 6, 13, 20, 27; Feb. 3, 10, 24; Mar. 3, 10, 17, 24; Apr. 7, 14, 28; May 5, 12, 19, 26; June 2, 9, 16, 23